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| Post Box No.001,<br>SulochanaGardens,<br>10-4-104B Tenkasi Road,<br>Ayikudy - 627 852.<br>Tirunelveli District,<br>Tamil Nadu, India.<br>Phone: 04633 - 249170, 249180.<br>Email: mail@amarseva.org<br>Website: <a href="http://www.amarseva.org">www.amarseva.org</a> | Amar Seva Sangam<br>(A registered Charitable<br>Society<br>for Rural Poor and Disabled)<br>Child Progress Report<br>Half Yearly<br><b>Sep - 2016</b> | Name of Child:<br><b>S.Muthu Raj</b><br>Name of Sponsor:<br><b>Sundra Rajan</b><br><b>(Yearly Sponsorship)</b> |
|--|--|--|

| Date of Entry to ASSA | Date of HCI Sponsorship | Sex | Age  | Date of Birth | Standard          | Nature of Disability | Service Provided                              |
|-----------------------|-------------------------|-----|------|---------------|-------------------|----------------------|---|
| 1.7.2013              | Nov 2013                | M   | 15.5 | 20.10.2000    | Special Education | Mental Retardation   | Special Education at Special Education Centre |

**Sponsorship Remarks:**

**Discharge Remarks:**

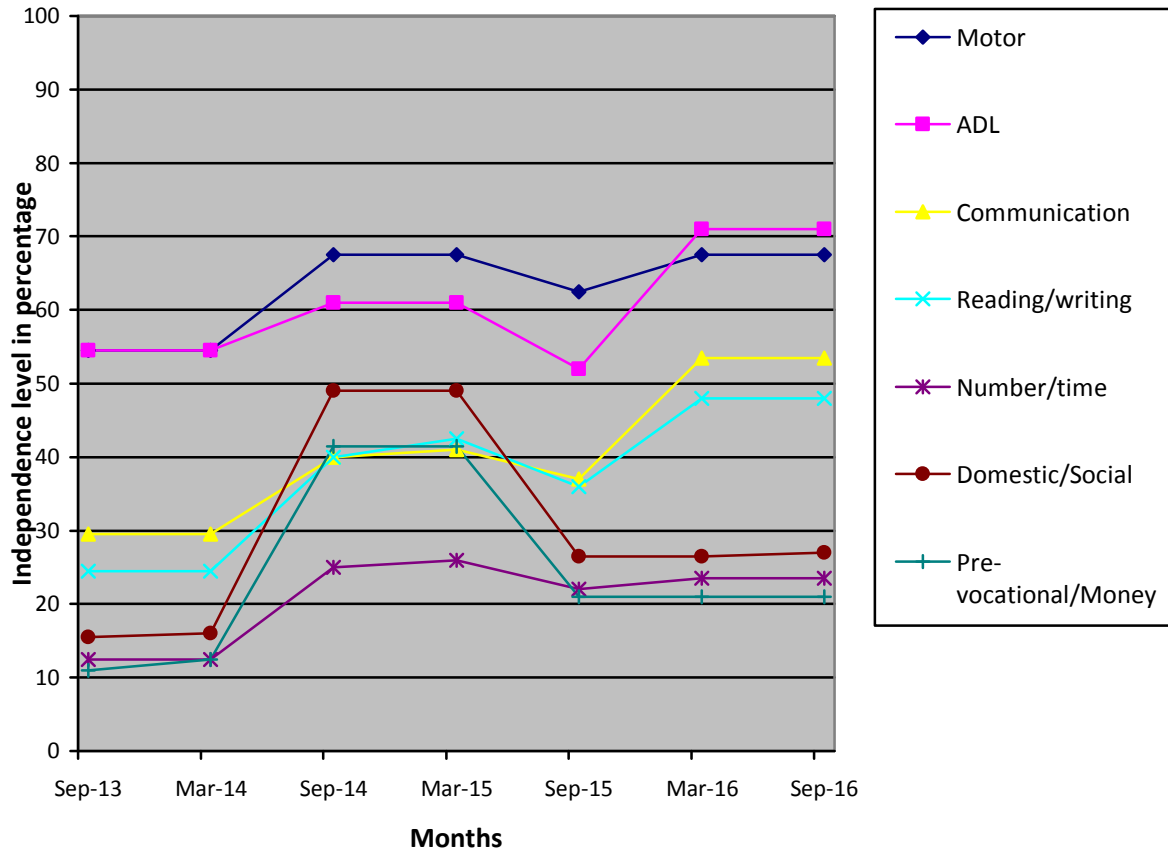
**Family Details:**

|                              |   |                        |
|------------------------------|---|------------------------|
| Name of the Child            | S.Muthu Raj   |                        |
| Date of Birth                | 20.10.2000  |                        |
| Date of Joining              | 01.07.2013  |                        |
| Nature of Disability         | Mental Retardation                                  |                        |
| Father's Name                | Mr.Shanmugavel                                      |                        |
| Mother's Name                | Mrs. Chellamal                                      |                        |
| No of Children in the Family | 2   | S.Muthuraj + 1 brother |
| Father's Profession          | Coolie  |                        |
| Economic Condition           | Poor  |                        |
| Address Residence            | S/O Shanmugavel<br>2/24 North Street<br>Gulayaneri. |                        |

**Medical Report**

|                        |                |                         |                          |
|------------------------|----------------|-------------------------|--------------------------|
| <b>Height/ Weight</b>  | Current Report | Previous Report         | Initial stage report     |
|                        | 142Cm / 39Kg   | 139Cm / 36Kg            | 135Cm / 30Kg             |
| <b>Exercises Given</b> |                | <b>Appliances Given</b> | <b>Physical Progress</b> |
| Yoga Training          |                | Nil                     | Physically Normal.       |

|   |  |  |                     |                           |
|---|--|--|---------------------|---------------------------|
| <b>Class (*)</b>  | Secondary  |  |                     |                           |
| <b>Report Period</b>  | Sep 2015 to Mar 2016   |  |                     |                           |
| <b>Severity of Intellectual Disability</b>                                  | <i>Moderate Intellectual disability</i>  |  |                     |                           |
| <b>Assessment</b><br>(** - Represent % based on normal Development of 100%) |  | <b>Sep 2013 (Initial assessment**)</b> | <b>Mar 2016 (%)</b> | <b>Sep 2016 (%)</b>       |
|   | 1. Motor Skills  | 54.5                                   | 67.5                | 67.5                      |
|   | 2. Activities of daily living  | 54.5                                   | 71                  | 71                        |
|   | 3. Communication   | 29.5                                   | 53.5                | 53.5                      |
|   | 4. Reading / writing   | 24.5                                   | 48                  | 48                        |
|   | 5. Number / Time   | 12.5                                   | 23.5                | 23.5                      |
|   | 6. Domestic / Social skills  | 15.5                                   | 26.5                | 27                        |
|   | 7. Prevocational / Money concept   | 11                                     | 21                  | 21                        |
| <b>Extra Curricular / Participation</b>                                     | Nature of Program  | No. of program participation           |                     | Prizes / Recognitions won |
|   | Cultural   | -                                      |                     | -                         |
|   | Sports   | -                                      |                     | -                         |
|   | Drawing  | -                                      |                     | -                         |
| <b>Progress Report</b>  | Since joining, he has improved 1.79% on average out of seven areas in period of 30 months based on BASIC-MR Scale provided by NIMH.  |  |                     |                           |
| <b>Comments</b>   | At present we are teaching <ul style="list-style-type: none"> <li>• Read his/ her own name.</li> <li>• Write own name.</li> <li>• Fold own clothing.</li> <li>• Carry notice /messages from one classroom to another.</li> </ul> |  |                     |                           |



- (\*) Pre-Primary (3-6 yrs of age)
- Primary (6-10 yrs of age)
- Secondary (11-14 yrs of age)
- Pre-vocational (15-18 yrs of age)
- Autism (Children affected with Autism Spectrum Disorders)

(\*\*) % represents assessment based on normal development of 100%.