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|---|--|---|
| Post Box No.001,<br>Sulochana Gardens,<br>10-4-104B Tenkasi Road,<br>Ayikudy - 627 852.<br>Tirunelveli District,<br>Tamil Nadu, India.<br>Phone: 04633 - 249170, 249180.<br>Email: mail@amarseva.org<br>Website: www.amarseva.org | Amar Seva Sangam<br>(A Registered Charitable<br>Society for Rural Poor and<br>Disabled)<br>Child Progress Report<br>Half Yearly<br><b>Sep – 2017</b> | Name of Child:<br><b>S. Sudharshan</b><br>Name of Sponsor:<br><b>Shaji Nadarajalingam</b><br>Yearly Sponsorship |
|---|--|---|

| Date of Entry to ASSA | Date of HCI Sponsorship | Sex | Age | Date of Birth | Standard          | Nature of Disability                   | Service provided                              |
|-----------------------|-------------------------|-----|-----|---------------|-------------------|--|---|
| 1.08.2014             | Mar 2015                | M   | 14  | 07.08.2003    | Special Education | Cerebral palsy with Mental retardation | Special Education at Special Education Centre |

**Sponsorship Remarks:** Sponsorship Transferred from sponsorship Malathy ( Apr 2010) in Mar 2015

**Discharge Remarks:**

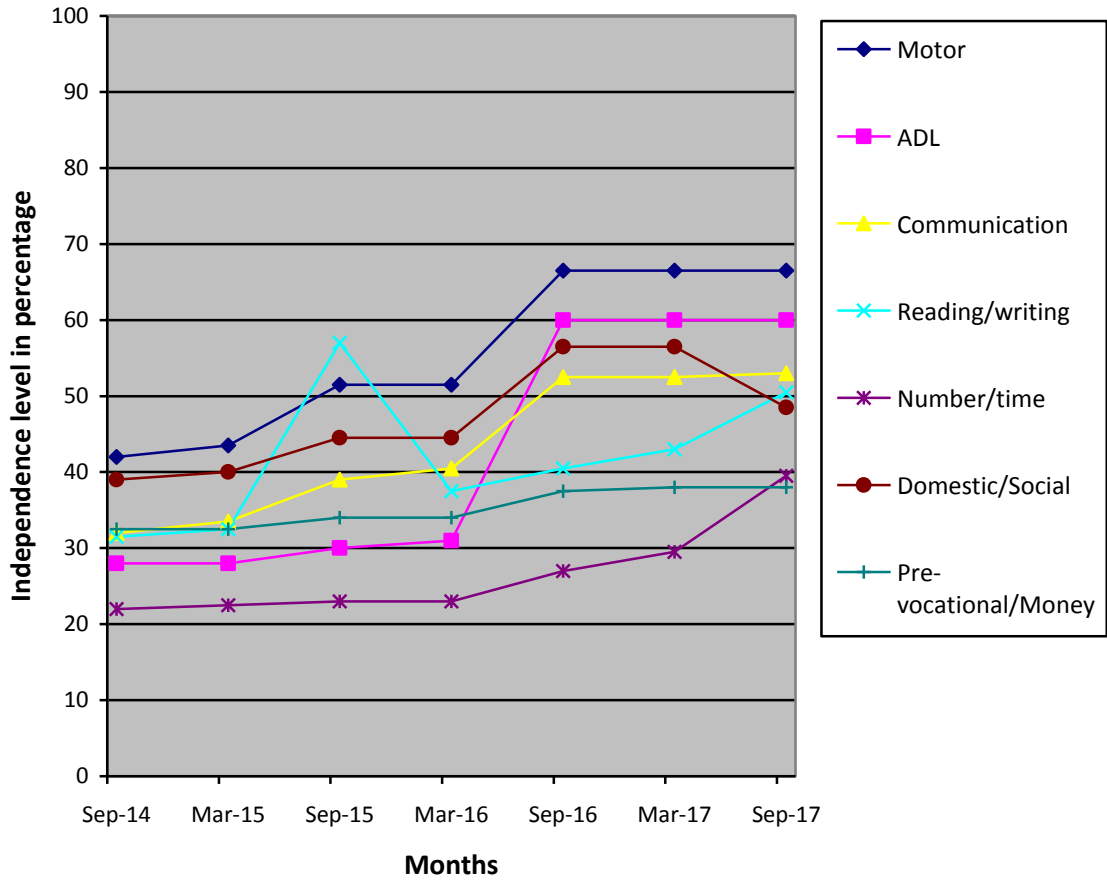
**Family Details:**

|                              |  |                         |
|------------------------------|--|-------------------------|
| Name of the Child            | S. Sudharshan                          |                         |
| Date of Birth                | 07.08.2003                             |                         |
| Date of Joining              | 01.08.2014                             |                         |
| Nature of Disability         | Cerebral palsy with Mental retardation |                         |
| Father's Name                | Mr. Subramanian                        |                         |
| Mother's Name                | Mrs. Esakkiammal                       |                         |
| No of Children in the Family | 2                                      | S.Sudharshan + 1 sister |
| Father's Profession          | Coolie                                 |                         |
| Economic Condition           | Poor                                   |                         |
| Address Residence            | S/O Subramanian                        |                         |
|                              | 2/644, J.J.Nagar, Ayeraperi            |                         |

### Medical Report

|   |                |                         |   |
|---|----------------|-------------------------|---|
| <b>Height/ Weight</b>   | Current Report | Previous Report         | Initial stage report  |
|   | 135Cm/19kg     | 135cm/21kg              | 128Cm/19Kg  |
| <b>Exercises Given</b>  |                | <b>Appliances Given</b> | <b>Physical Progress</b>                                      |
| Yoga Training, Passive stretching<br>Exercise<br>Trunk balance Exercise<br>Strengthening exercise |                | Nil                     | Able to walk and<br>Claim the stairs<br>without difficulties, |

|  |   |  |                     |                         |
|--|---|--|---------------------|-------------------------|
| <b>Class (*)</b>   | Secondary   |  |                     |                         |
| <b>Report period</b>   | Mar 2017 to Sep 2017  |  |                     |                         |
| <b>Severity of Intellectual Disability</b>   | <i>Moderate Intellectual disability</i>   |  |                     |                         |
| <b>Assessment</b><br><br>(** - % represents assessment based on normal development of 100% ) |   | <b>Sep 2014 (Initial assessment**)</b> | <b>Mar 2017 (%)</b> | <b>Sep 2017 (%)</b>     |
|  | 1.Motor Skills  | 42                                     | 66.5                | 66.5                    |
|  | 2.Activities of daily Living  | 28                                     | 60                  | 60                      |
|  | 3.Communication   | 32                                     | 52.5                | 53                      |
|  | 4.Reading / Writing   | 31.5                                   | 43                  | 50.5                    |
|  | 5.Number / Time   | 22                                     | 29.5                | 39.5                    |
|  | 6.Domestic / Social   | 39                                     | 56.5                | 48.5                    |
|  | 7.PreVocational / Money   | 32.5                                   | 38                  | 38                      |
| <b>Extra Curricular Activities</b>   | Nature of Program   | No. of Program participated            |                     | Prize /Recognitions won |
|  | Cultural  | -                                      |                     | -                       |
|  | Sports  | -                                      |                     | -                       |
|  | Drawing   | -                                      |                     | -                       |
| <b>Progress Report</b>   | Since joining, he has improved 18.43% on average out of seven areas in period of 36 months based on BASIC-MR Scale provided by NIMH.  |  |                     |                         |
| <b>Comments</b>  | At present we are teaching <ul style="list-style-type: none"> <li>• Follow post positions like "in, on and under".</li> <li>• Copy a triangle.</li> <li>• Recognize written numbers from 1-10.</li> <li>• Tell correctly if it is morning or evening.</li> <li>• Identify/name denominations of all coins.</li> </ul> |  |                     |                         |



- (\*) Pre-Primary (3-6 yrs of age)
- Primary (6-10 yrs of age)
- Secondary (11-14 yrs of age)
- Pre-vocational (15-18 yrs of age)
- Autism (Children affected with Autism Spectrum Disorders)

(\*\*) % represents assessment based on normal development of 100%.