

| Post Post Box No.001,<br>Sulochana Gardens,<br>7-4-104B Tenkasi Road,<br>Ayikudy - 627 852.<br>Tenkasi District,<br>Tamil Nadu, India.<br>Phone: 04633 - 249170, 249180.<br>Email: mail@amarseva.org<br>Website: www.amarseva.org  |  |        | Amar Seva Sangam<br>(A registered Charitable Society<br>for Rural Poor and Disabled)<br>Child Progress Report<br>Half yearly<br><b>Sep – 2021</b> |               |                   | Name of Child:<br><b>K.Abisha</b><br>Name of Sponsor:<br>Cadambi Rangarajan<br>Endowment |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
|--|--|--------|---|---------------|-------------------|--|---|-------------------|-----------|--|---------------|------------|--|-----------------|------------|--|----------------------|----------------|--|---------------|-----------|--|---------------|------------|--|------------------------------|---|--------|---------------------|--------|--|--------------------|------|--|-------------------|--|--|
| Date of Entry to ASSA  | Date of HCI Sponsorship                                | Sex    | Age   | Date of Birth | Standard          | Nature of Disability   | Service Provided                              |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| 01.09.2017   | Sep 2017   | F      | 15  | 18.12.2005    | Special Education | Mental Retardation   | Special Education at Special Education Centre |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| <p><b>Sponsorship Remarks:</b> Sponsorship transferred from Agastin (Jan 2016) in Sep 2017</p> <p><b>Comments:</b> The <b>Special School</b> (Centre for Special Education where most of the children are sponsored by HCI donors), Teachers and therapists are providing activity based virtual /online classes and training to the students and to their parents, by guiding them over phone and Tablets which are provided by us, to carry out their regular activities, which is essential for the growth of the child. For carrying out their activities at their homes, all the required materials like Chart paper/Pencil/Pen/Sketch Pens/ Books/ Tablets/ Educational toys etc. are provided to them.</p> <p><b>Discharge Remarks:</b></p> <p><b>Family Details:</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Name of the Child</td> <td colspan="2">K. Abisha</td> </tr> <tr> <td>Date of Birth</td> <td colspan="2">18.12.2005</td> </tr> <tr> <td>Date of Joining</td> <td colspan="2">01.09.2017</td> </tr> <tr> <td>Nature of Disability</td> <td colspan="2">Cerebral Palsy</td> </tr> <tr> <td>Father's Name</td> <td colspan="2">Mr. Kumar</td> </tr> <tr> <td>Mother's Name</td> <td colspan="2">Mrs. Muthu</td> </tr> <tr> <td>No of Children in the Family</td> <td>1</td> <td>Abisha</td> </tr> <tr> <td>Father's Profession</td> <td colspan="2">Coolie</td> </tr> <tr> <td>Economic Condition</td> <td colspan="2">Poor</td> </tr> <tr> <td>Address Residence</td> <td colspan="2">D/o, Kumar,<br/>Maraparai street,<br/>Sundarapandipuram.</td> </tr> </table> |  |        |   |               |                   |  |   | Name of the Child | K. Abisha |  | Date of Birth | 18.12.2005 |  | Date of Joining | 01.09.2017 |  | Nature of Disability | Cerebral Palsy |  | Father's Name | Mr. Kumar |  | Mother's Name | Mrs. Muthu |  | No of Children in the Family | 1 | Abisha | Father's Profession | Coolie |  | Economic Condition | Poor |  | Address Residence | D/o, Kumar,<br>Maraparai street,<br>Sundarapandipuram. |  |
| Name of the Child  | K. Abisha  |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Date of Birth  | 18.12.2005   |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Date of Joining  | 01.09.2017   |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Nature of Disability   | Cerebral Palsy   |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Father's Name  | Mr. Kumar  |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Mother's Name  | Mrs. Muthu   |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| No of Children in the Family   | 1  | Abisha |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Father's Profession  | Coolie   |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Economic Condition   | Poor   |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |
| Address Residence  | D/o, Kumar,<br>Maraparai street,<br>Sundarapandipuram. |        |   |               |                   |  |   |                   |           |  |               |            |  |                 |            |  |                      |                |  |               |           |  |               |            |  |                              |   |        |                     |        |  |                    |      |  |                   |  |  |

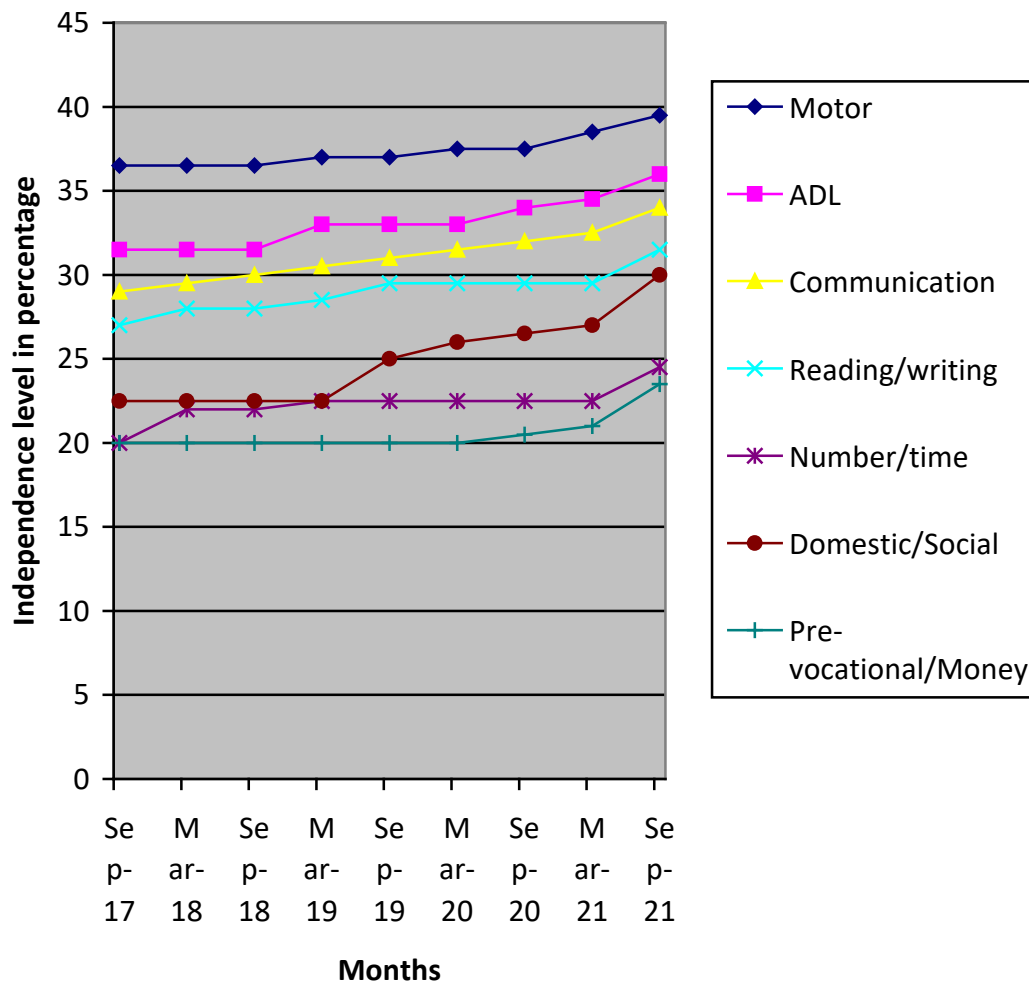
**Medical Report**

|   |                         |                 |  |
|---|-------------------------|-----------------|--|
| <b>Height/ Weight</b>   | Current Report          | Previous Report | Initial stage report   |
|   | 135cm/31Kg              | 135cm/32Kg      | 119cm/20Kg   |
| <b>Exercises Given</b>  | <b>Appliances Given</b> |                 | <b>Physical Progress</b>   |
| Yoga Training,<br>Weight bearing activities, swing<br>therapy | Nil                     |                 | Able to sit with minimum<br>support and stand with<br>support of standing<br>frame. Able to walk with<br>her mother support up to<br>20 meters |

|   |  |  |                              |                         |
|---|--|--|------------------------------|-------------------------|
| <b>Class (*)</b>  | Pre-Vocational   |  |                              |                         |
| <b>Report Period</b>  | Mar 2021 to Sep 2021   |  |                              |                         |
| <b>Severity of Intellectual Disability</b>                                  | <i>Moderate Intellectual disability</i>  |  |                              |                         |
| <b>Assessment</b>   |  | <b>Sep 2017<br/>(Initial<br/>Assessment**)</b> | <b>Mar 2021<br/>(%)</b>      | <b>Sep 2021<br/>(%)</b> |
| (** - % represents<br>assessment<br>based on normal<br>Development of 100%) | 1.Motor Activities   | 36.5   | 38.5                         | 39.5                    |
|   | 2.Activities of Daily<br>Living  | 31.5   | 34.5                         | 36                      |
|   | 3.Communication  | 29   | 32.5                         | 34                      |
|   | 4.Reading/ Writing   | 27   | 29.5                         | 31.5                    |
|   | 5.Number/ Time   | 20   | 22.5                         | 24.5                    |
|   | 6.Domestic / Social<br>Skills  | 22.5   | 27                           | 30                      |
|   | 7.Pre Vocational /<br>Money Concept  | 20   | 21                           | 23.5                    |
| <b>Extra-Curricular /<br/>Participation</b>                                 | Nature of Program  | No. of program<br>participation                | Prizes /<br>Recognitions won |                         |
|   | Cultural   | -  | -                            |                         |
|   | Sports   | -  | -                            |                         |
|   | Drawing  | -  | -                            |                         |
| <b>Progress Report</b>  | Since joining, she has improved 4.64% on average out of seven areas in period of 48 months based on BASIC-MR Scale provided by NIMH.   |  |                              |                         |
| <b>Comments</b>   | At present we are teaching <ul style="list-style-type: none"> <li>• Follow question form, 'whose?'</li> <li>• Read his/her own name.</li> <li>• Match identical number of concrete objects.</li> <li>• When asked tells own name.</li> <li>• Associate clock/watch with time.</li> </ul> |  |                              |                         |

**Specific Comments:**

Due to Covid pandemic situation, all assessments are done through online.



- (\*) Pre-Primary (3-6 yrs of age)
- Primary (6-10 yrs of age)
- Secondary (11-14 yrs of age)
- Pre-vocational (15-18 yrs of age)
- Autism (Children affected with Autism Spectrum Disorders)

(\*\*) % represents assessment based on normal development of 100%